

## STRATTON ST MARGARET PARISH COUNCIL

### OPEN SPACES COMMITTEE AGENDA

You are summoned to attend a meeting of the Open Spaces Committee which will be held in the Stratton Suite, Grange Leisure, Grange Drive, Stratton St Margaret, Swindon SN3 4JY on **Tuesday, 4 April 2017 commencing at 7.00pm**

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27 March 2017



Tracy Predeth BA (Hons) MPA FILCM  
Clerk to the Council

**TO: MEMBERS OF OPEN SPACES COMMITTEE:** Councillors Mrs Teresa Page (Chairman), Mrs Andree Murphy (Vice Chairman), Mrs B Archer, Mr Steve Benson, Miss Alison Bridges, Mrs Carol Ennis, Mr John C Foley, Mr Stuart Leach, Miss Tara Page, Mr Roger Smith and Mr Joe Tray

#### AGENDA

**1. TO RECEIVE APOLOGIES FOR ABSENCE**

To receive and agree apologies for absence.

**2. APPROVAL OF MINUTES**

To receive and approve the minutes of the Open Spaces Committee meeting held on the 18 October 2016.

**3. DECLARATION OF INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room when the meeting discusses and votes on the matter.

**4. PUBLIC RECESS**

Members of the public are invited to make representations to the Open Spaces Committee on any matters relating to the work of the Committee or to raise any issues of concern in consideration of Standing Orders 69-73 Public Bodies (admission to meetings) Act 1960.

**5. STRATTON AUTUMN SHOW - 16 SEPTEMBER 2017**

To note that the Autumn Show will take place on Saturday 16 September 2017 at Meadowcroft Community Centre which brings together the local community, showcasing

horticulture and conservation skills that are undertaken within the Parish. Members are requested to put this date in their diary of events.

**6. OFFICER'S REPORT**

To receive the Clerk's Report.

**7. ACCOUNTS**

To review the budget against expenditure for the Open Spaces Committee for the period April 2016 – February 2016.

**8. STREETSMART**

To receive an update on Streetsmart and authorise the Deed of Transfer.